

## śrī-nāvadvīpa-śatakam

This work is attributed to Prabodhananda Saraswati, but is almost definitely that of Bhaktivinoda Thakur. Nearly every verse is taken either from Prabodhananda's Vṛndāvana-mahimāmṛtam (VMA) or Caitanya-candrāmṛtam (CC). A few words in each verse have been changed to make them relevant to Nabadwip, but Bhaktivinoda reveals himself in verses like 36, and many other verses in which he mentions Godrumadvipa (named about 10 times, Mayapur is named 4 or 5 times, all the other islands at least once), where his own residence was. With the exception of CC 1, 83, 100-102 (three of which are found here as verses 85, 88 and 97), Prabodhananda has never mentioned Nabadwip, and certainly none of the other "nine islands," knowledge of which may not have existed prior to Narahari (*Bhakti-ratnākara*).

If indeed Prabodhananda had written this work, he would have done so while in the East prior to establishing himself in Vrindavan, and that would mean that his Vṛndāvana-mahimāmṛta was written after Nāvadvīpa-śatakam. It is almost inconceivable that any author would plunder his own previous work so ruthlessly and in such a crass fashion. Judging from the selective fashion in which VMA verses appear in NS, it is clear to any impartial observer that NS has been created from VMA and CC. No effort has been made to disguise the borrowing, which is wholesale and even follows pretty much the same verse order.

A few verses appear to be original : 1-3, 76, 78-83, 98-99, 102.

Though the most charitable way of looking at this forgery is that Bhaktivinoda made the changes and then, in recognition of Prabodhananda's original authorship, gave him credit for the composition, it is rather more likely that his intention was to enlist Prabodhananda's name in support of the nine islands concept of Nabadwip, the name of Mayapur, etc., as a part of his attempt to promote the birthplace of Chaitanya in Miapore.

*dṛṣṭi-śakti-susampannas tattvam drakṣyaty atra hi |  
guru-gaurava-garvāndhah na paśyet sāmpradāyikah ||*

Jagadananda Das.

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navadvīpe kṛṣṇam puraṭa-ruciram bhāva-valitam  
mrdaṅgādyair yantraiḥ svajana-sahitam kīrtana-param |  
sadopāsyam sarvaiḥ kali-mala-haram bhakta-sukhadam  
bhajāmas tam nityam śravaṇa-mananādy-arcana-vidhau ||1||

śrutiś chāndogyākhyā vadati paramam brahma-pūrakam  
smṛti-vaikuṇṭhākhyam vadati kila yad viṣṇu-sadanam |  
sita-dvīpam cānye virala-rasiko'yaṁ vraja-vanam  
navadvīpam vande parama-sukhadam tam cid-uditam ||2||

kadā navadvīpa-vanāntaresv aham  
paribhraman gaura-kiśorādbhutam |  
mudā naṭantariṇ nitarāṇ sa-pārṣadāṇ  
parisphuran vīkṣya patāmi mūrcchitah ||3||

tac chāstram mama karṇa-mūlam api na svapne'pi yāyād aho  
śrī-gaurāṅga-purasya yatra mahimā nātyadbhutaḥ śrūyate |  
te me dṛṣṭi-pathaṁ na yāntu nitarāṇ sambhāsyatām āpnuyur  
ye māyāpura-vaibhave śruti-gate'py ullāsino no khalāḥ ||4|| (VMA 17.36)

alam alam iha yoṣid-gardabhī-saṅga-raṅgair  
alam alam iha vittāpatya-vidyā-yaśobhiḥ |  
alam alam iha nānā-sādhanāyāsa-duḥkhair  
bhavatu bhavatu cāntardvīpam āśritya dhanyah ||5|| (VMA 17.37)

bhūmir yatra sukomalā bahuvidha-pradyoti-ratna-cchaṭā  
nānā-citra-manoharam khaga-mṛgādy-āścarya-rāgānvitam |  
vallī-bhūruha-jātayo'dbhutatamā yatra prasūnādibhis  
tan me gaura-kiśora-keli-bhavaṇah māyāpuram jīvanam ||6|| (VMA 17.20)

milantu cintāmani-koti-kotayah  
svayam bahir dṛṣṭim upaitu vā hariḥ |  
tathāpi tad-godruma-dhūli-dhūsaram  
na deham anyatra kadāpi yātu me ||7|| (VMA 17.23)

kṛpayatu mayi madhya-dvīpa-līlā vicitrā  
kṛpayatu mayi mūḍhe brahma-kuṇḍādi-tīrtham |  
phalatu tad-anukampā kalpa-vallī tathaiva  
viharati jana-bandhur yatra madhyāhna-kāle ||8|| (VMA 17.24)

jayati jayati kola-dvīpa-kāntāra-rājī  
sura-sarid-upakaṇṭhe devadeva-praṇamyā |  
khaga-mṛga-taru-vallī-kuñja-vāpī-taḍāga-  
sthala-giri-hradinīnām adbhetaiḥ saubhagādyaiḥ ||9|| (VMA 17.6)

rudra-dvīpe cara caraṇa dṛk paśya modadruma-śrīr  
jihve gaura-sthala-guṇa-gaṇān kīrtaya śrotra gṛhāṇa |  
gaurāṭavyā bhaja parimala ghrāṇa gātra tvam asmin  
gaudāraṇye luṇṭha pulakitaṁ gaura-keli-sthaliṣu ||10|| (VMA 17.7)

iha bhrāmam bhrāmam jagati nahi gandho'pi kalito  
yadīyas tatraivākhila-nigama-durlakṣya-saraṇau |  
navadvīpāraṇye bata mahima-pīyūṣa-jaladhau  
mahāścaryonmīlan madhurimaṇi cittam lagatu me ||11|| (VMA 17.5)

mahojjvala-rasonmada-praṇaya-sindhu-nisyandinī  
mahā-madhura-rādhikā-ramaṇa-khelanānandinī |

rasena samadhiṣṭhitā bhuvana-vandyayā rādhayā  
cakāstu hṛdi me hare parama-dhāma gaudāṭavī ||12|| (VMA 17.8)

janmani janmani jahnv-āśrama-bhuvi vṛṇdārakendra-vandyāyām |  
api ṣṭra-gulmaka-bhāve bhavatu mamāśā-samullāsam ||13|| (VMA 17.9)

rādhā-vallabha-pāda-pallava-juṣāṁ sad-dharma-nītāyuṣāṁ  
nitya-sevita-vaiṣṇavāṅghri-rajasāṁ vairāgya-sīmā-spṛśāṁ |  
hantaikānta-rasa-praviṣṭa-manasāṁ apy asti yad dūrataḥ  
tad rādhā-karuṇāvalokam acirād vindatu sīmantake ||14|| (VMA 17.11)

viśuddhādvaitaika-praṇaya-rasa-pīyūṣa-jaladhau  
śacī-sūnor dvīpe samudayati vṛṇdāvanam aho |  
mithah premodghūrṇad-rasika-mithunākrīḍam aniśat  
tad evādhyāsīnah praviśati pade kvāpi madhure ||15|| (VMA 17.14)

nāham vedmi kathāṁ nu mādhava-padāmbhoja-dvayīm dhyāyati  
kā vā śrī-śuka-nāradādy-akalite mārge'sti me yogyatā |  
taṁśād bhadram abhadram eva yadi nāmāstāṁ mamaikāṁ paraṭ  
rādhā keli-nikuñja-mañjulatāraṁ śrī-godrumo jīvanam ||16|| (VMA 17.15)

yat-sīmānam api spr̄šen na nigamo dūrāt param laksyate  
kiṁcid gūḍhatayā yad evaparamānandotsavāṁ kāvadhiḥ |  
yan-mādhurya-kaṇo'py avadi na śiva-svāyambhuvādyair aham  
taṁ chṛīman-nava-khaṇḍa-dhāma rasadam vindāmi rādhā-pateḥ ||17|| (VMA 17.16)

chidyeta khaṇḍaśa idāṁ me śarīraṁ  
ghorā vipad-vitatayo yadi vā patanti |  
hā hanta hanta na tathāpi kadāpi bhūyāt  
śrī-godrumād itara-tīrtha-pade pipāsā ||18|| (VMA 17.18)

svayām patita-patrakāṇy amṛtavat kṣudhā bhakṣayan  
trṣā tridiva-vandinī-śuci-payo'ñjalibhiḥ pīban |  
kadā madhura-rādhikā-ramaṇa-rāsa-keli-sthalīṁ  
vilokya rasa-magna-dhīr adhivasāmi gaurāṭavīm ||19|| (VMA 17.19)

tenākāri samasta eva bhagavad-dharmo'pi tenādbhutaḥ  
sarvasmāt puruṣārthato'pi paramaḥ kaścit karasthīkṛtaḥ |  
tenādhāyi samasta-mūrdhani param brahmādaras tam namanty  
ādehāntam adhāri yena vasatau khaṇḍe nave niścayam ||20|| (VMA 17.25)

khaga-vṛṇdam paśu-vṛṇdam  
druma-vṛṇdam unmada-premnāḥ |  
priṇayad amṛta-rasair  
navadvīpākhyām vanām namata ||21|| (VMA 17.28)

bhaktyaikayānyatra kṛtārtha-mānino  
dhīrās tad etan na varām tu vidmaḥ |

śrī-rādhikā-mādhava-vallabhami nah  
sadā navadvīpa-vanam tu samśrayah ||22|| (VMA 17.30)

doṣakaro'hami guṇa-leśa-hīnah  
sarvādhamo durlabha-vastu-kāṅksī |  
gaurāṭavīm ujjvala-bhakti-sāra-  
bījam kadā prāpya bhavāmi pūrṇah ||23|| (VMA 17.31)

śuddhojjvala-prema-rasāmṛtābdher  
ananta-pārasya kim apy udāram |  
rādhābhidhami yatra cakāsti sāram  
tad eva gaurāṅga-vanam gatir me ||24|| (VMA 17.32)

sarva-sādhana-hīno'pi  
navadvīpaika-samśrayah |  
yah ko'pi prāpnuyād eva  
rādhā-priya-rasotsavam ||25|| (VMA 17.33)

tyajantu svajanāḥ kāmam  
deha-vṛttiś ca mā'stu vā |  
na navadvīpa-sīmātah  
padam me calatu kvacit ||26|| (VMA 17.34)

sā me na mātā sa ca me pitā na  
sa me na bandhuḥ sa ca me sakhaḥ na |  
sā me na mitram sa ca me gurur na  
sa me na rādhā-vana-vāsam icchet ||27|| (VMA 17.35)

kim etādṛg-bhāgyam mama kaluṣa-mūrter api bhaven  
nivāso dehāntāvadhir yad iha tad godruma-bhuvi |  
tayoḥ śrī-dampatayor nava-nava-vilāsair viharatoḥ  
pada-jyotiḥ-pūrair api tu mama saṅgo'pi bhavitā ||28|| (VMA 17.41)

bhūtam sthāvara-jaṅgamātmakam aho yatra praviṣṭam kim apy  
ānandaika-ghanākṛti-sva-mahasā nityotsavam bhāsatē |  
māyāndhikṛta-dṛṣṭibhis tu kalitam nānā-virūpātmakam  
tad gaurāṅga-puram kadādhivasataḥ syān me tanuś cinmayī ||29|| (VMA 17.42)

yatra praviṣṭah sakalo'pi jantuḥ  
sarvam padārtho'py abudhair adṛṣya |  
svānanda-sac-cid-ghanatām upaiti  
tad eva gaurāṅga-puram āśrayantu ||30|| (VMA 17.43)

ye śrī-navadvīpa-gateṣu doṣān  
āropayanti sthira-jaṅgameṣu |  
ānanda-mūrtiṣv aparādhinas te  
śrī-rādhikā-mādhavayoh katham syuḥ ||31|| (VMA 17.44)

ye gaura-sthali-vāsi-nindana-ratā ye vā na māyāpuram  
ślāghante tulayanti ye ca kudhiyo kenāpi godrumam |  
ye modadrumam atra nitya-sukha-cid-rūpam sahante na vā  
taiḥ pāpiṣṭha-narādhamaир na bhavatu svapne'pi me saṅgatiḥ ||32|| (VMA 17.45)

para-dhana-para-dāra-dveṣa-mātsarya-lobhā-  
nrta-paruṣa-parābhidroha-mithyābhilāpān |  
tyajati ya iha bhaktah śrī-navadvīpa-dhāmni  
na khalu bhavati bandhyā tasya vṛndāvanāśā ||33|| (VMA 17.48)

kuru sakalam adharmaṁ muñca sarvam sva-dharmam  
tyaja gurum api gauḍāraṇya-vāsānurodhāt |  
sa tava parama-dharmaḥ sā ca bhaktir gurūṇām  
sa kila kaluṣa-rāśir yad dhi vāsāntarāyah ||34|| (VMA 17.49)

nirmaryādāścarya-kāruṇya-pūrnam  
gaurāraṇyam yan navadvīpa-dhāma |  
yah ko'py asmin yādṛśas tādṛśo vā  
dehasyānte prāpnuyād eva siddhim ||35|| (VMA 17.50)

na loka-vedodita-mārga-bhedair  
āviṣya samkliṣyaa re vimūḍhāḥ |  
hatheṇa sarvam pariḥṛtya gauḍe  
śrī-godrume parṇa-kūṭīm kurudhvam ||36|| (VMA 17.53)

yat tad jalantu śāstrāṇy ahaha janatayā gṛhyatām yat tad eva  
svam svam yat tan-mataṁ sthāpayatu laghu-matis tarka-mātra-pravīṇaḥ |  
asmākam tūjjvalaikonmada-vimala-rasa-prema-pīyūṣa-mūrteḥ  
śrī-rādhā-bhāvāpti-līlāṭavim iha na vinānyatra nirvāti cetaḥ ||37|| (VMA 17.54)

apāra-karuṇākaram vraja-vilāsinī-nāgarām  
muhuḥ subahu-kākubhir natibhir etad abhyarthaye |  
anargala-vahan-mahā-praṇaya-sīdhu-sindhau mama  
kvacij januṣi jāyatām ratir ihaiva khaṇḍe nave ||38|| (VMA 17.56)

nānā-mārga-rato'pi durmatir api tyakta-svadharmo'pi hi  
svacchandācarito'pi dūra-bhagavat-sambandha-gandho'pi ca |  
kurvan yatra ca kāma-lobha-vaśato vāsam samastottamam  
yāyād eva rasātmakam param aham tan naumi māyāpuram ||39|| (VMA 17.57)

iha sakala-sukhebhyah sūttamam bhakti-saukhyam  
tad api parama-kāṣṭhā samyag āpnoti yatra |  
tad iha parama-puṁsaḥ śrī-navadvīpa-dhāma  
nikhila-nigama-gūḍham mūḍha-buddhir na veda ||40|| (VMA 17.58)

bhajantam api devatāntaram athākṣara-brahmaṇi  
sthitam paśuvad eva vā viṣaya-bhoga-mātre ratam |  
acintya-nija-śaktitah svagata-rādhikā-mādhava-

pragādha-rasa-mohitam kuruta eva kolāṭavī ||41|| (VMA 17.59)

yat-koty-aṭśam api spṛṣen na nigamo yan no vidur yoginah  
śrīśa-brahma-śukārjunoddhava-mukhāḥ paśyanti yan na kvacit |  
anyat kiṁ vraja-vāsinām api na yad dṛṣyam kadālokaye  
tac chrī-godruma-rūpam adbhitam aham rādhā-padaikāśrayah ||42|| (VMA 17.60)

durvāsanā-sudṛḍha-raju-śatair nibaddham  
ākṛṣya sarvata idam sva-balena gaura |  
rādhā-vane viharataḥ saha rādhayā te  
pādāravinda-savidham naya mānasam me ||43|| (VMA 17.62)

vaśikartum śakyo nahi nahi manāg indriya-gaṇo  
guṇo'bhuṇ naiko'pi praviśati sadā doṣa-nicayah |  
kva yāmaḥ kiṁ kurmo hari hari mayīśo'py akaruṇo  
navadvīpe vāsam bata vitara mānanya-gatikam ||44|| (VMA 17.63)

jāti-prāṇa-dhanāni yāntu suyaśo-rāśih parikṣiyatām  
sad-dharmā vilayan prayāntu satatam sarvaiś ca nirbhartsyatām |  
ādhi-vyādhi-śatena jīryatu vapur lupta-pratīkārataḥ  
śrī-gaurāṅga-puram tathāpi na manāk tyaktum mamāstām matih ||45|| (VMA 17.64)

**gaurāraṇyād** anyat  
prakṛter antar bahir vāpi |  
naivāsti madhurāvasthity-  
avakalitam yair namas tebhyaḥ ||46|| (VMA 17.66)

vibhrājat-tilakā girīndra-tanayā-nīraugha-śuklāmbaro-  
dañcat-kāñcana-campaka-cchavir aho nānā-rasollāsinī |  
krṣṇa-prema-payo-dhareṇa rasadenātyanta-sāmmohinī  
śrī-miśrātmaja-vallabhā vijayate gauḍe tu gaurāṭavī ||47|| (VMA 17.67)

yasmin koṭi-surendra-vaibhava-yutā bhūmī-ruhāḥ poṣakā  
bhaktiḥ sad-vanitā mahā-rasa-mayī yatra svayam śliṣyati |  
yatra brahma-purādi-tīrtha-nicayā bhrājanti nānā-sthale  
tad dvīpam nava-saṅkhyakam sukha-mayam ko nāma nālambate ||48|| (VMA 17.68)

nindanti yāvan nava-khaṇḍa-vāsam  
vr̥ndāvane prema-vilāsa-kande |  
tāvan na govinda-padāravinde  
svacchanda-sad-bhakti-rahasya-lābhaḥ ||49|| (VMA 17.69)

smāram smāram nava-jala-dhara-śyāmala-dhāma vidyut-  
koṭi-jyotiṣ-tanu-latikayā rādhayā śliṣyamānam |  
uccair uccaiḥ sarasa-sarasam kākubhir jīmbhamāṇa-  
premṇāviṣṭo bhramati sukṛtī ko'pi gaura-sthalīṣu ||50|| (VMA 17.70)

viśvambharasya pāda-

sarojopeta-sthalīṣu nirbhara-premnā |  
hari hari kadā luṭhāmi  
pratipada-galad-aśrur ullasat-pulakah ||51|| (VMA 17.71)

pūrṇojjvalat-prema-rasaika-mūrtir  
yatraiva rādhā-valito harir me |  
tad eva **gaura-sthalam** āśritānām  
bhavet param bhakti-rahasya-lābhaḥ ||52|| (VMA 17.72)

cāṇḍāla-śva-kharādivad yadi janāḥ kurvanti sarve tiras-  
kāraṁ durviṣahāṁ ca tena na hi me khedo'sty aṇīyān api |  
**śrī-kṛṣṇa-śravaṇādikā** tu navadhā rāgānugā cātmadā  
bhaktir yad graha-saṅkhyake vijayate tatraiva khaṇḍe sthitih ||53|| (VMA 17.76)

bhrātaḥ samastāny api sādhanāni  
vihāya **gaura-sthalam** āśrayasva |  
yathā tathā prāktana-vāsanātah  
charīra-vāṇī-hṛdayāṇi kuryuḥ ||54|| (VMA 17.77)

**navadvīpe** ramye varam iha kare kharpara-bhṛto  
bhramāmo bhaikṣyārthaṁ śvapaca-ghra-vīthīṣu dinaśah |  
tathāpi prācīnaiḥ parama-sukṛtair atra militām  
na neṣyāmy anyatra kvacid api kathaṁcid vapur idam ||55|| (VMA 17.79)

jarat-kanthām ekāṁ dadhad api ca kaupīnam anisām  
pragāyan śrī-rādhā-madhupati-rahaḥ-keli-laharīm |  
phalaṁ vā mūlaṁ vā kim api divasānte kavalayan  
**navadvīpe** neṣye vana-bhuvi kadā jīvanam idam ||56|| (VMA 17.80)

prakṛty-upari-kevale sukha-nidhau para-brahmaṇi  
śruti-pathita-vaibhavām para-padaṁ para-vyomakam |  
tad-antar-akhilojjvalām jayati **gauḍa-bhū-**maṇḍalam  
mahā-rasa-mayaṁ ca tat kalaya tatra vṛṇḍāvanam ||57|| (VMA 17.81)

sānanda-sac-cid-ghana-rūpatā-matir  
yāvan na **gaura-sthala**-vāsi-jantuṣu |  
tāvat praviṣṭo'pi na tatra vindate  
tato'parādhāt padavīm parāt parām ||58|| (VMA 17.83)

yadaiva sac-cid-rasa-rūpa-buddhir  
**dvīpe** nave'smin sthira-jaṅgameṣu |  
syān nirvyalikām puruṣas tadaiva  
cakāsti rādhā-priya-sevi-rūpah ||59|| (VMA 17.84)

sakala-vibhava-sāraṁ sarva-dharmaika-sāraṁ  
sakala-bhajana-sāraṁ sarva-siddhaika-sāraṁ |  
sakala-mahima-sāraṁ vastu **khaṇḍe** navākhye  
sakala-madhurimāmbho-rāśi-sāraṁ vihāraṁ ||60|| (VMA 17.85)

pragāyan naṭann uddhasan vā luṭhan vā  
pradhāvan rudan sampatan mūrcchito vā |  
kadā vā mahā-prema-mādhvī-madāndhaś  
cariṣyāmi khaṇde nave loka-bāhyah ||61|| (VMA 17.87)

na lokam na dharmam na geham na deham  
na nindām stutim nāpi saukhyam na duḥkham |  
vijānan kim apy unmadaḥ prema-mādhvyā  
graha-grastavat karhi **gaura-sthale** syām ||62|| (VMA 17.88)

hare krṣṇa rāmeti krṣṇeti mukhyān  
mahāścarya-nāmāvali-siddha-mantrān |  
tathā cāṣṭa-kāle vraja-dvandva-sevām  
kadābhyaṣya **gaura-sthale** syām kṛtārthaḥ ||63|| (VMA 17.89)

haima-sphaṭika-padma-rāga-racitair māhendra-nīla-drumair  
nānā-ratna-maya-sthalibhir ali-jhaṅkāra-sphuṭad-vallibhiḥ |  
citraih kīra-mayūra-kokila-mukhair nānā-vihaṅgair lasat-  
padmādyaiś ca sarobhir adbhitam aham dhyāyāmi **gaura-sthalam** ||64|| (VMA 17.90)

**madhya-dvīpa**-vane svarāṭ-kṣiti-dharasyopatyakāsu sphuran  
nānā-keli-nikuñja-vīthiṣu navonnīlatkadambādiṣu |  
bhrāmaṁ bhrāmam ahar-niśām nanu param śrī-rāsa-kelī-sthalī  
ramyāsv eva kadā prakāsita-rahāḥ-premā bhaveyam kṛtī ||65|| (VMA 17.93)

alam kṣayi-suduḥkhadair yuvati-putra-vittādikair  
vimukti-kathayāpy alam mama namo vikuṇṭha-śriye |  
paras tv iha bhave bhavatu rādhikā-kāntitah  
vrajendra-tanayo vane lasati yatra tasmin ratih ||66|| (VMA 17.94\*) Unchanged.

namāmi tad godrumam eva mūrdhnā  
vadāmi tad godrumam eva vācā |  
smarāmi tad godrumam eva buddhyā  
śrī-godrumād anyam aham na jāne ||67|| (VMA 17.95)

rādhā-pati-rati-kandam **gaura-sthalam** eva jīvanam yesām |  
tac-caraṇāmbuja-reñor āśām evāham āśāse ||68|| (VMA 17.96)

nānā-keli-nikuñja-maṇḍapa-yute nānā-saro-vāpikā-  
ramye gulma-latā-drumaiś ca parito nānā-vidhaiḥ śobhite |  
nānā-jāti-samullasat-khaga-mṛgair nānā-vilāsa-sthalī-  
pronmīlan-maṇi-rociṣi-priya kadā dhyeyo’si **gaura-sthale** ||69|| (VMA 17.98)

vāṇyā gadgadayā madhupater nāmāni saṅkīrtaye  
dhārābhīr nayanāmbhasām taru-tale kṣauṇīm kadā paṅkaye |  
drṣṭyā bhāvanayā puro-milad aho **gaura-sthalīyam** maho-  
dvandva-hema-hariṇ-maṇi-cchavi kadālāmbe muhur vihvalah ||70|| (VMA 17.100)

nānyad vadāmi na śṛṇomi na cintayāmi  
nānyad vrajāmi na bhajāmi na cāśrayāmi |  
paśyāmi jāgrati tathā svapane'pi nānyat  
śrī-rādhikā-ruci-vinoda-vanam vināham ||71|| (VMA 17.105)\* unchanged

na satyākhye loke spr̄hayati mano brahma-padavīm  
na vaikuṇṭhe viṣṇor api mrgayate pārṣada-tanum |  
**navadvīpe** śuddhe madhura-rasa-bhāvotsavavatām  
nivāse dhanyānām subahu-kṝmi-janmāpi manute ||72|| (VMA 17.117)

mamāpi syād etādrśam api dinām kim nu paramām  
**navadvīpe** yasmin katham api kṝta-sparśanam api |  
aho deham dūrād api samavalokyāpi januṣā  
muḥur dhanyām manye dharanī-patitah syām kṝta-natih ||73|| (VMA 17.119)

yad api ca mama nāsti śrī-navadvīpa-dhāma-  
mahimani na samordhhve hanta viśvāsa-gandhaḥ |  
yad api ca mama na tasminn āste vāsaiṣanāpi  
prasaratū mama tādṛśy eva vāṇī tathāpi ||74|| (VMA 17.120)

acaitanya-prāyaṁ jagad idam aho sarva-vid api  
**navadvīpasyāsyā** prabhavati na vai tattva-kathane |  
harau supracchanne hari-puram aho guptam abhavat  
subhaktas tat tattvam sva-guru-kṝpayā karṣati kila ||75|| (VMA 17.121)

kadā **navadvīpa-vanāntareṣ** aham  
paribhraman saikata-pūrṇa-catvare |  
harīti rāmeti harīti kīrtayan  
vilokya gaurām prapatāmi vihvalah ||76|| (Same as verse 3)

puline puline **girīndra-jāyā**  
vicariṣyāmi kadā tale taruṇām |  
patitām galitām phalām ca bhuktvā  
lalitām taṭinī-jalam pibāmi ||77|| (VMA 17.26)

ārādhitaṁ **nava-vanām** vraja-kānanām te  
nārādhitaṁ nava-vanām vraja eva dūre |  
ārādhito dvija-suto vraja-nāgaras te  
nārādhito dvija-suto na taveha kṝṣṇah ||78||

**navadvīpah** sākṣād vraja-puram aho **gauḍa-paridhau**  
śacīputrahā sākṣād vraja-pati-suto nāgara-varah |  
sa vai rādhā-bhāva-dyuti-suvalitaḥ kāñcana-chaṭo  
**navadvīpe** līlām vraja-pura-durāpām vitanute ||79||

aho vṝndāraṇye hari hari harīti prajapatām  
vraja-dvandvāptir ghatata aparādhātyaya iha |

navadvīpe gaurāḥ kaluṣa-nicayam ksāmyati sadā  
vrajānandam sākṣat parama-rasadam hanta tanute ||80||

navadvīpe vased yas tu kare tasya vraja-sthitih |  
marīcikāvad anyatra dūre vrndāvanam dhruvam ||81||

vanam copavanam sarvam śrīmad-vrndāvana-sthitam |  
krodī-kṛtam navadvīpe kṛṣṇa-līlā-susiddhaye ||82||

namāmi tad godruma-candra-līlām  
namāmi gaura-sthala-cid-vibhūtim |  
namāmi gaurāṅga-padāśritāntām  
namāmi gaurām karuṇāvatāram ||83||

hā viśvambhara hā mahā-rasa-maya premaika-sampan-nidhe  
hā padmā-suta hā dayārdra-hṛdaya bhrasṭaika-bandhūttama |  
hā sīteśvara hā carācara-pate gaurāvatīrṇa-ksama  
hā śrīvāsa-gadādhareṣṭa-viṣaya tvam me gatis tvam gatiḥ ||84|| (VMA 17.122)

stumas tam caitanyākṛtim ativimaryāda-paramā-  
dbhutaudāryam varyam vraja-pati-kumāram rasayitum |  
viśuddha-sva-premonmada-madhura-pīyuṣa-laharīm  
pradātum cānyebhyah para-pada-navadvīpa-prakaṭam ||85|| (CC 1) Unchanged.

alam śāstrābhyaśair alam ahaha tīrthātanikayā  
sadā yoṣid-vyāghryāḥ trasata vitathāṁ thūtkuruta re |  
trīṇīm-manyā dhanyāḥ śrayata kila sannyāsi-kapaṭam  
navadvīpe gaurām nija-rasa-madād gāṅga-puline ||86|| (CC 64)

saṁsāra-sindhu-taraṇe hṛdayam yadi syāt  
saṅkīrtanāṁṛta-rase ramate manaś cet |  
premāmbudhau viharaṇe yadi citta-vṛttir  
māyāpurākhyā-nagare vasatīm kuruṣva ||87|| (CC 143)

saiveyam bhuvi dhanya-gauḍa-nagarī gaṅgāpi tan-madhya-gā  
jīvāḥ te ca vasanti ye’tra kṛtino gaurāṅga-pādāśritāḥ |  
no kutrāpi nirikṣyate hari hari premotsavas tādṛśo  
hā caitanya kṛpā-nidhāna tava kiṁ vikṣe sadā vaibhavam ||88|| (CC 83)

drṣṭah sprṣṭah kīrtitah saṁsmṛto vā  
dūrasthair apy ānato vādṛto vā |  
premṇah sāram dātum iśo ya ekaś  
cid-rūpam tam gaura-pīṭham namāmi ||89|| (CC 77)

ācarya dharmam paricarya viṣṇum  
vicarya tīrthāni vicārya vedān |  
vinā na gaura-priya-dhāma-vāsam  
vedādi-duṣprāpya-padaṁ vidanti ||90|| (CC 60)

tṛṇād api ca nīcatā sahaja-saumya-mugdhākṛtiḥ  
sudhā-madhura-bhāṣitā viṣaya-gandha-thūthūtkṛtiḥ |  
hari-praṇaya-vihvalā kim api dhīranālambitā  
bhavanti kila sad-guṇā jagati **gaura-dhāmārcane** ||91|| (CC 85)

upāsatāṁ vā guru-varya-kotīr  
adhiyatāṁ vā śruti-śāstra-kotīḥ |  
caitanya-candrasya purotsukānāṁ  
sadyah param syād dhi rahasya-lābhah ||92|| (CC 109)

kālaḥ kalir balina indriya-vairi-vargāḥ  
śrī-bhakti-mārga iha kaṇṭaka-koti-ruddhah |  
hā hā kva yāmi vikalāḥ kim aham karomi  
caitanya-pīṭha yadi nādyā kṛpāṁ karoṣi ||93|| (CC 125)

duṣkarma-koti-niratasya duranta-ghora-  
durvāsanā-nigada-śrīkhalitasya gāḍham |  
kliṣyan mateḥ kumati-koti-kadarthitasya  
**gaudāṁ** vinādyā mama ko bhaviteha bandhuḥ ||94|| (CC 47)

hā hanta citta-bhuvi me paramoṣarāyāṁ  
sad-bhakti-kalpa-latikāṅkuritā kathaṁ syāt |  
hṛdy ekam eva paramāśvasanīyam asti  
caitanya-dhāma kalayan na kadāpi śocyah ||95|| (CC 48)

samsāra-duḥkha-jaladhau patitasya kāma-  
krodhādi-nakra-makaraiḥ kavalikṛtasya |  
durvāsanā-nigaditasya nirāśrayasya  
**gaurāṅga-pīṭha** ! mama dehi padāvalambam ||96|| (CC 91)

svayam devo yatra druta-kanaka-gaurah karuṇayā  
mahā-premānandojjvala-rasa-vapuh prādurbhavat |  
navadvīpe tasmin pratibhavana-bhakty-utsava-maye  
mano me vaikuṇṭhād api ca madhure dhāmni ramate ||97|| (CC 102) Unchanged.

navadvīpaikāṁśe kṛta-nivasatiḥ śānta-hṛdayah  
śacī-sūnor bhāvottitha-yugala-lilā vraja-vane |  
smaran yāme yāme svayam ucita-sevā-sukha-mayah  
kadā vṛndāraṇyāṁ sakalam api paśyāmi sarasam ||98||

kadā bhrāmām bhrāmām lasad-alakanandā-taṭa-bhuvi  
jagannāthāvāsam jagad-atula-dṛśyam dyutimayam |  
parānandāṁ sac-cid-ghana-surucirām durlabhataram  
śacīsūnoḥ sthānam pulina-bhuvi paśyāmi sahasā ||99||

kāśī-vāsin api na gaṇaye kiṁ gayāṁ mārgayāmo  
muktiḥ śuktī-bhavati yadi me kah parārtha-prasāṅgah |

trāśābhāśah sphurati na mahā-raurave'pi kva bhītiḥ  
strī-putrādau yadi bhavati me godrumādau nivāsaḥ ||100|| (CC 44)

are mūḍhā gūḍhāṁ vicinuta harer bhakti-padavīṁ  
davīyasyā drṣṭyāpy aparicita-pūrvāṁ muni-gaṇaiḥ |  
na viśrambhaś citte yadi yadi ca daurlabhyam iva tat  
parityajyāśeṣaiḥ vrajata śaranām **gaura-nagaram** ||101|| (CC 34)

dhāmnor abhedāc chatakarīṁ pṛthak pṛthak  
kṛtvāpi bhāṣā samatā samīhitā |  
gaurāṅga-dhāmno mahimā višeṣataḥ  
atraiva vāṇī vihitā kvacit pṛthak ||102|

samāptaś cāyam granthaḥ |